

THE KANSAS CITY SUN

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Second Baptist Church, 16th and Charlotte.
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KANSAS CITY, KAN. CHURCHES.
First A. M. E. Church, 8th and N. W.
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Metropolitan Baptist Church, 9th and Washington.
Bethel A. M. E. Church, Water and Steward Streets.
St. Paul A. M. E. Church, 21st and Ruby.
First Baptist Church, 5th and N. W.
King Solomon Baptist Church, 3rd and State.
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Pleasant Valley Baptist Church, Rosedale, Kan.
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Protestant Episcopal, 3rd and Stewart.
Second Baptist Church, 24th and Ruby.
Westley Chapel M. E. Church, 206 Shawnee.
St. Paul A. M. E. Church, 4009 Adams.
Bethel A. M. E. Church, Rosedale, Kan.
Mt. Zion Baptist Church, 4th and Virginia.
Ebenezer A. M. E. Church, Sanford and Tremont.

"The Republican party is the ship, all else the sea for the Negro," said Frederick Douglass forty years ago. What was true then is true now. Stick to the party, boys.

The political pot is not boiling, possibly on account of the shortage of gas.

After an illness of nearly three months Prof. W. E. Griffin has resumed his work at the Booker T. Washington School.

The "headliner" at the Lincoln school Parent-Teachers' meeting this week was an interesting program rendered by the sixth grade.

The get-acquainted social which Altea Chapel gave in honor of its three hundred new members was well attended and quite a success. A large class for baptism will be presented Sunday morning.

Never has there been such general disposition to observe the Lenten restrictions. The Ivanhoe Club set the example by calling off all its dances until after Easter and other clubs followed the idea. This is commendable in that it shows a growing respect for the Christian religion and for the influence of the church.

OVERCOMING PREJUDICE.

By Charles A. Stark.

Every person of color is compelled to notice some instance of race hate, prejudice or so-called intolerance every day of his life. This is especially true of the down-town worker, whose active and widespread activity carries him into the different parts, business district; then, too, on the cars; in the homes of the other race and every conceivable place where activity is or has any bearing with the life of a great bustling city.

Perhaps the colored porter is more often reminded that there is a "difference" between him and his fairer brother who works along beside him for the same employer, often at the same scale of wages, but with this difference the colored brother's station is usually "fixed" and he is seldom encouraged to look above a certain height; whereas his fairer brother is flooded with opportunities and inducements to rise to the highest possible position. May we not conclude that the Negro loses out on account of color? Of course unjustly so.

What About Personality?

If the Negro loses on account of color prejudice he is making it up in personality. Herein lies the one power to overcome prejudice and solve the race problem individually and effectively in our own business dealings with the other fellow, whether it be transacting a pure business deal or as employee and employer. Personal worth is a fair definition of personality, since it is left to the individual to prove what grade his personality is made. Whether it be good or bad, strong or weak. We believe the average colored person who works in the downtown stores is aiming to make his

personal services win recognition over the usual boundary lines and hence overcome an unreal prejudice which can not stand before his intrinsic worth to his employer. This is certain; Good service has never hurt any employee's standing, but goes a long way toward breaking down fences which have been built by the vain imaginations of men. The intelligent Negro keeps this thought in mind. The "other fellow" whom we showed to be overvalued with opportunities for advancement, often falls on account of lack of this "personality" or personal worth. Seeing this, how much more should the Negro seek to be efficient in his own line (to use the vernacular) and not be content to merely "get by." In proportion as the Negro becomes a recognized economic factor in the institution by which he is employed, however humble that may be, he is not only demanding a better wage but wins for his race a deeper consideration.

Intelligence and Politeness.

We have confined this line of reasoning chiefly to the porter, the hotel waiter and the car driver, believing these to make up what is termed the real "people" they certainly come in contact with other races more so than any other class of Negroes and among whom are found some of the best examples of manhood. These people know better than anybody how the door of opportunity is largely closed and they know best how to partly open that door, too. They know that intelligence has won for them places which nothing else could have done. There was a time when the Negro was considered as a mere clown and an object of amusement, but the "yessa, boss" person is becoming obsolete, employers preferring service rather than entertainment. Then intelligence and politeness are the prime factors which will move any amount of intelligence, in our business relations with others. We find that courtesy is not altogether withheld from us and that it is largely dependent upon our own sense of what is good and true in attempting to break down the barriers of a falsely drawn line which cannot remain before Truth and Justice.

Betty & Sam's Little Corner



THEY SAY

—That a burnt child dreads the fire.

—That if ever hard-hearted landlords got a "cussin," they have "got" it this winter.

—That a certain railroad man doubled back the other night and got shot for his trouble.

—That when a woman leaves her husband for another man she simply piles up misery for the future.

—That every Negro in greater Kansas City should hear Booker T. Washington next Wednesday night.

—That a certain prominent citizen usually takes some other woman than his wife to places of public entertainment. Why?

—That a well known young man and young woman were seen going into a furniture store together the other day. Why?

—That Dr. Theo. Smith is preparing to entertain the social sets of the two Kansas Cities with a Musical and dance at an early date.

—That a pair of rubbers bought at the Colored Shoe Store, 1507 E. 18th street, today will save you a big doctor's bill tomorrow. Get wise.

Two of a Kind.

"My father is working on an invention that he expects to make him a millionaire." "My father is partly crazy, too, but he doesn't let it interfere with his regular job."

Almost.

"The man who sings is never wholly bad," says one of the philosophers. We might almost say the same thing of the girl who is taking vocal lessons.

His Mind on Business.

Sunday School Teacher—"Benny, can you tell me what a prophet is?" Benny—"Buying something for a dime and selling it for a quarter."—Judge.

Making Your Own Glue.

A simple, effective glue that is harmless, colorless and odorless can be made by adding ordinary taploca to water and boiling.

To Remove Egg Stains.

Egg stains on table linen will come out more readily if soaked in cold water before sending to the laundry.

Daily Thought.

Moderation is the silken string running through the pearl chain of virtues.—Bishop Hall.



A Beautiful Design.

Sprays\$1.00 and upward
Designs\$1.50 and upward
We please the people both in price and quality.
Flowers for all occasions.

WEAVER FLORAL CO.

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Home phone Main 7555.
Bell phone East 4798.

There is a reason why the larger part of Cabinet Stationery used by Kansas City's "400" is turned out from the Arthur W. Harris Printing Establishment. First their workmanship in this class of service is unexcelled by any of the larger and best equipped printing establishments in this city, since they all but make a specialty of this class of work. Second, while their prices are not always the lowest, they are always the fairest. They have "delivered" with accuracy and despatch to over 90 per cent of the class of wedding and reception during the past year, and now when a fraction of a class is announced, its a ten-to-one shot that Harris will handle the job.

Y. M. C. A. NOTES

One thousand and forty-three persons have paid their subscriptions in full to the Building Fund.

A committee of representative Colored men are to meet Mr. Beardsley and Mr. A. B. Colton on Saturday to discuss matters of vital importance to the Association.

"Jesus' Answer to an Important Question," is the subject of the address to be given by Dr. W. S. Abernathy of the First Baptist Church, Sunday, March 1, at 3:30 p. m.

The address by W. S. Mesley last Sunday on "The Nobility of Manual Labor," met a popular response from the audience. The music by the instrumental quartet was of the highest order.

Y. W. C. A. NOTES

"Not by might nor by power but by spirit," said the Lord of hosts." Zeek 4:6, World's Y. W. C. A. Motto.

Prof. Shelton French of Western University will be the speaker at the Vesper service at 3 o'clock Sunday, March 1. All women are invited to attend. Our first annual meeting of late Yates Branch Y. W. C. A. will be held in the restaurant of Mrs. Scales in the lower part of the Y. W. C. A. building on Fifth and State Avenue on Monday, March 2 and 3 p. m. Prominent among the speakers will be Mrs. Catherine W. Eddy the new president of the Central Association, Miss L. Frances Cross, National Territorial Secretary, and Miss Mildred C. Mitchell, General Secretary of the Central Association. Mrs. W. G. Wood will preside and music will be furnished by the noted "Anderson Family." The business will include the Treasurer's report and that of the General Secretary. Six members are to be elected to the Board of Management. We are urging our members to be present to enjoy a good program and to share in our real jubilee celebration over the success of our first year. Miss Cross said to Mrs. Douglass, Chairman of our Finance Committee that we all should feel jubilant, especially because we are not closing with an indebtedness of \$300. We do not expect to close without a deficit and with an increase of more than one hundred members. We have tried to send a post card to every member and we are asking each member to interest the other who may not receive her card. Our phone is West 1566.

WANTED—Several honest industrious people to distribute Negro literature; salary \$60 per month, Prof. Nichols Box 135, Naperville, Ill.

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"PRESTO"

straightens the most obstinate stubborn Kinky Hair. "PRESTO" eradicates Dandruff, Tetter and other diseases of the scalp. "PRESTO" promotes a luxuriant growth of hair. "PRESTO" is the greatest discovery known to chemists in this line. Throw away your old pulling and pinching hot irons, also the so-called Electric Combs, and use "PRESTO," the king of all hair preparations. Apply "PRESTO" just once to your hair and your hair becomes straight and remains straight for months. "THINK OF IT!" "PRESTO" is applied only two or three times a year, "that's all." Nothing in the world like "PRESTO." A package of "PRESTO" with full directions sent postpaid on receipt of One Dollar (\$1.00). Satisfaction Guaranteed or Money Refunded.

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DIRECTORY OF THE

Negro Business League of Kansas City.

FORTUNE J. WEAVER, President.
A. E. ESTES, Secretary.

Members will please report any mistake or change of address to E. A. Robinson, Financial Secretary and Fiscal Agent. Bell Phone East 754.

AUTOMOBILES.
Wm. D. Foster Auto Co., 1423 Forest, hire and repair; office Bell Grand 1620W; res. phone Bell East 4417W.

BAKERS.
Henry Compton, home bakery, 1512 East 18th.
Susie Owens, 2329 Vine.
George Purnell, 1312 Vine; East 4915W Bell.

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Wm. Lewis, Atlanta Pool Hall, Barber Shop and Bath, 1609-11 E. 18th St. Bell Phone, East 721.
William Dabbs, 1219 Baltimore; Grand 3125 Bell.
J. A. Jones, 1514 E. 18th St.; Home Phone Main 5119.
Palace Barber Shop, J. C. Hobbs, Prop., 1518 E. 19th St. Bell phone, 2333 East.
Wm. Stitts, Criterion Barber Shop and Pool Hall, 1717 East 18th St.

BLACKSMITH.
Jas. Hopkins, 2225 Vine St.

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Henry Compton, 1512 E. 18th St. Bell phone, East 618.
Mrs. King, Eighteenth and Paseo.
Maggie Seaman, 1507 1/2 East Twelfth.
Harmless Wynn, barbecued meats, 2315 Vine.
Mrs. H. W. Dotson, 1705 E. Twelfth St. Phone, Bell 2214.
Madame U. P. Scales, Northeast Cor. 5th and State, Kansas City, Kans. Bishop's Cafe, H. Bishop, Prop., 911 McGee St. Bell phone, Main 751.

CHRISTIAN SOCIETIES.
Mrs. Lydia C. Smith, General Secretary Y. W. C. A., Fifth and State Avenue, Kansas City, Kans. Bell phone, West 1566.
R. B. Defrantz, Secretary Y. M. C. A., 1419 East Eighteenth Street. Bell phone, Grand 885.

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S. W. Dacote, Pastor Second Baptist Church, Kansas City, Mo. Bell Phone, East 3522.
G. T. Mosby, Pastor Greenwood Baptist Church, 18th and Terrace, Kansas City, Mo.
W. H. Thomas, Pastor Allen Chapel A. M. E. Church. Bell, Main 2660.
J. W. Hurst, Pastor Saint Stephens Baptist Church, Bell, East 4090.
G. W. Boyd, Pastor Highland Avenue Baptist Church.
W. A. Bowen, Pastor First Baptist Church. Bell Phone, West 3510.

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W. H. Winters, 1915 Highland.
R. Williams, 1815 East Seventeenth.
Hopkins Bros., 2323 Vine.
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1620 North 2d street, Kansas City, Kans.

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Leon H. Jordan, 712 East 12th St. Bell Grand 2873.
W. R. Nelson, 1322 Pacific Street.
C. S. Page, 1514 East Eighteenth; Main 5119 Home.

COOPER.
Lee London, 407 West 5th.

DENTISTS.
T. C. Chapman, 1505 East Eighteenth; East 798 Bell.
A. H. Hudson, 2330 Vine; East 2330 Bell.
McQueen Carrion, 18th and Paseo. Bell Phone, E. 144. Home Phone, Main 3490.
H. D. Voorlies, 509 Minnesota Ave., Kansas City, Kans. Bell Phone, West 1910.

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Miss Georgia Coleman, 1510 E. 18th street.
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Home Phone, Main 4382.
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M. R. Wilson, 2644 Woodland.
Geo. M. King, 1208 North 9th St., Kansas City, Kan. Bell Phone, West 2597.
J. H. Claybourne, 10th and Washington Blvd. Bell phone, West 2682.
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HOTELS.
J. H. Simmons, 915 Oak; Main 4972 Bell.
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Home, Main 3497. Residence Phone, Bell East 693.
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